



PLANNING COMMISSION AGENDA  
**TUESDAY, MARCH 10, 2020**  
**7:00 P.M.**  
CITY HALL (2052 County Road 24)

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1. Call to Order
2. Public Comments on items not on the agenda
3. Update from City Council proceedings
4. Planning Department Report
5. Public Hearing – Adam’s Pest Control (Jar-Har, LLP) – PIDs 04-118-23-21-0001 and 04-118-23-24-0001 – Preliminary Plat, Rezoning, Conditional Use Permit, and Site Plan Review (updated)
6. Approval of February 11, 2020 Planning Commission Minutes
7. Council Meeting Schedule
8. Adjourn