## **CAMPAIGN FINANCIAL REPORT**

| (All of the information in this report is public information)  |  |  |  |  |  |
|--|--|--|--|--|--|
| Name of candidate  | , committee or corporation $M_{\ell \ell \ell}$                              | tin for City Council Con   | mmittee  |  |  |
| Office sought or ballot question Medina City Councit District Medina   |  |  |  |  |  |
| Type of  | Candidate report   | ittee report   | ne covered by report:  |  |  |
|  | Association or co  | rporation report from 9/23   | (14 to 10/19/14  |  |  |
| Give the total for all (money or in-kind) ra   | contributions received during the pe   | RIBUTIONS RECEIVED  riod of time covered by this report. Contri  ontribution limits on the back of this form. Us | butions should be listed by type   |  |  |
| contributions from a   | single source that exceeded \$100 dur<br>employed, amount and date for these | ing the calendar year. This itemization must i   | nclude name, address, employer   |  |  |
| CASH   | \$ 925   | OO TOTAL CASH-ON-HAND  | \$ 2,845.00  |  |  |
| IN-KIND  | * \$   |  |  |  |  |
| TOTAL AMOUNT RE  | s 925.   | 00   |  |  |  |
| DISBURSEMENTS  Include the amount, date and purpose for all disbursements made during the period of time covered by report.  Attach additional sheets if necessary.  |  |  |  |  |  |
| 9 26 14  | Election flyers  |  | Amount   |  |  |
| 10/1/14  | Design Les   |  | 300.00   |  |  |
| 10/2/14  | Election flyer   | 200.00   |  |  |  |
|  | see afached 536.01   |  |  |  |  |
|  |  | TOTAL  | 1154.50  |  |  |
|  | CORPORATE  | PROJECT EXPENDITURES   |  |  |  |
| Corporations must<br>more than \$200. St<br>Project title or descr   | ibmit a separate report for each p   | te message project for which contributi<br>roject. Attach additional sheets if necess                            | ion(s) or expenditure(s) total ary.  |  |  |
| Date   | Purpose  | Name and Address   | Expenditure or   |  |  |
|  |  | of Recipient   | Contribution Amount  |  |  |
|  |  |  |  |  |  |
|  |  | TOTAL  |  |  |  |
| THE MANAGEMENT PROPERTY OF THE PARTY PROPERTY OF THE PARTY OF THE PART |  |  | and the second s |  |  |
| I certify that this is a Signature   | full and true statement.  Date   | Walle of   | 10/23/14   |  |  |
| Printed Name Mai   |  | phone 763-475-0787 Email (if ava   | nilable)   |  |  |
| Address 1765   | Address 1765 Medina Rd, Long Lake, MN 55356                                  |  |  |  |  |

## Martin for City Council Committee Period 9/23/14 to 10/19/14 Contributions Exceeding \$100

Robert Mitchell, 1745 Willow Dr, Medina, MN 55356, retired, \$600, 9/24/14

## Martin for City Council Committee Additional Disbursements for Period 9/23/14 – 10/19/14

| 10/13/14 | Data analysis fees |       | <b>\$137.50</b> |
|----------|--------------------|-------|-----------------|
| 10/13/14 | Election flyers    |       | 45.00           |
| 10/14/14 | Election signs     |       | <u>353.51</u>   |
| 20,21,21 |                    | Total | \$536.01        |