

(All of the information in this report is public information)

District _____

from 9/25/14 to 10/24/14

TOTAL CASH-ON-HAND \$ 1,966

Signature

Date _____

Printed Name

Telephone

Email (if available)

Address

2785 Co. Rd. #24, Medina, MN

55356

For Office Use Only:

Name

Office

Report

Pre-General Report

ANDERSON VOLUNTEER COMMITTEE EXPENSE REPORT

9/25-10/24/'14

DATE	ITEM	VENDOR	AMOUNT
9/29/14	MAILING	MINUTEMAN PRESS	\$1400
10/20/14	MAILING	MINUTEMAN PRESS	\$1230
10/20/'14	MAILING	MINUTEMAN PRESS	\$1358
10/3/'14	YARD STAKES	ROCKET MAN	\$ 149
OCT. '14	FLYERS	BUDGET PRESS	\$ 394
OCT. '14	FLYERS	KINKO'S	\$ 63
10/2/'14	LETTERHEAD	BUDGET PRESS	\$ 30
10/08/'14	BANNER	BUDGET PRESS	\$ 72
OCT.'14	MISC.		\$ 79
			<hr/> \$ 4775

ANDERSON VOLUNTEER COMMITTEE CONTRIBUTORS 9/25-10/24/14

GARY M. PETRUCCI	\$200	RBC/DAIN RAUSCHER	2975 COUNTY ROAD #24 LONG LAKE, MN 55356
HART KULLER	\$600	WINTHROP & WEINSTINE	200 SOUTH 2ND AVENUE MINNEAPOLIS, MN 55402
SUSAN KULLER	\$600	PHILANTHROPIST	100 3RD AVENUE N SOUTH MINNEAPOLIS, MN 55101