

## **Steering Committee Agenda**

**2040 Comprehensive Plan Update**

**Medina City Hall**

**Monday, November 14, 2016**

**6:00 p.m.**



- 6:00 I. Discuss Open House Feedback**
- 6:30 II. Discuss Draft Chapters**
- 8:55 III. Meeting Notes**
- 9:00 IV. Adjourn**

**For more information regarding the 2040 Medina Comprehensive Plan**

**See the Project Website at:**

**<http://medinamn.us/2040compplan/>**