



PLANNING COMMISSION AGENDA  
**MONDAY, FEBRUARY 13, 2017**  
**7:00 P.M.**  
CITY HALL (2052 County Road 24)

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1. Call to Order
2. Public Comments on items not on the agenda
3. Update from City Council proceedings
4. Planning Department Report
5. Approval of Draft January 10, 2017 Meeting Minutes.
6. Public Hearing - Lunski, Inc. – Concept Plan Review for a 80 unit, three-story senior assisted/independent living facility and commercial/medical office development – North of Hwy 55, South of Chippewa Rd, and west of Mohawk Drive.
7. Public Hearing - LJP Development, LLC – 1432 County Road 29 – Comprehensive Plan Amendment from Commercial to High Density and Rezoning from Commercial Highway (CH) to Residential-Limited Multiple Family (R4) District.
8. Council Meeting Schedule
9. Adjourn